

Shropshire Council  
Legal and Democratic Services  
Shirehall  
Abbey Foregate  
Shrewsbury  
SY2 6ND

Date: Thursday, 15<sup>th</sup> June 2023

**Committee:**  
**Pensions Committee**

**Date:** Friday, 23 June 2023

**Time:** 10.00 am

**Venue:** Shrewsbury/Oswestry Room, Shirehall, Abbey Foregate, Shrewsbury, Shropshire, SY2 6ND

You are requested to attend the above meeting.

The Agenda is attached.

**There will be some access to the meeting room for members of the press and public, but this will be limited. If you wish to attend the meeting, please email [democracy@shropshire.gov.uk](mailto:democracy@shropshire.gov.uk) to check that a seat will be available for you.**

Please click [here](#) to view the livestream of the meeting on the date and time stated above.

The recording of the event will also be made available shortly after the meeting on the Shropshire Council YouTube Channel: [Here](#)

Tim Collard  
Assistant Director – Legal and Governance

**Members of the Committee:**

Thomas Biggins  
Roger Evans  
Simon Harris  
Brian Williams

**Co-opted Members (Voting):**

Nathan England  
Carolyn Healy

**Co-opted Members (Non-Voting):**

Jean Smith (Pensioner Representative)  
Byron Cooke (Employee Representative Telford & Wrekin Council)  
Lindsay Short (Employee Representative Shropshire Council)

**Substitute Members of the Committee:**

Chris Schofield (SC)  
Mark Williams (SC)  
Andy Burford (T&W)  
Paul Watling (T&W)  
Helen Macmillan (SC Employee Rep)  
Vacancy (T&W Employee Rep)  
Vacancy (Pensioner Rep)

Your Committee Officer is:

**Sarah Townsend** Committee Officer

Tel: 01743 257721  
Email: [sarah.townsend@shropshire.gov.uk](mailto:sarah.townsend@shropshire.gov.uk)

# AGENDA

## **1 Election of Chairman**

To elect a Chairman for the forthcoming year.

## **2 Apologies and Substitutions**

To receive apologies for absence and notification of any substitutions.

## **3 Appointment of Vice-Chairman**

To appoint a Vice-Chairman for the forthcoming year.

## **4 Disclosable Interests**

Members are reminded that they must declare their disclosable pecuniary interests and other registrable or non-registrable interests in any matter being considered at the meeting as set out in Appendix B of the Members' Code of Conduct and consider if they should leave the room prior to the item being considered. Further advice can be sought from the Monitoring Officer in advance of the meeting.

## **5 Minutes of the Previous Meeting (Pages 1 - 6)**

The minutes of the meeting held on 17 March 2023 are attached for confirmation, marked 5.

Contact: Sarah Townsend (01743 257721)

## **6 Public Questions**

To receive any questions or petitions from members of the public, notice of which has been given in accordance with Procedure Rule 14. The deadline for this meeting is 5.00 p.m. on Monday, 19 June 2023.

## **7 Shropshire County Pension Fund Audit Plan 2022-23 (Pages 7 - 28)**

The report of Grant Thornton is attached, marked 7.

Contact: Grant Patterson (0121 2325296)

**8 Corporate Governance Monitoring (Pages 29 - 164)**

The report of the Pensions Investment and Responsible Investment Manager is attached, marked 8.

Contact: Peter Chadderton (07990 086399)

**9 Pensions Administration Monitoring (Pages 165 - 184)**

The report of the Pensions Administration Manager is attached, marked 9.

Contact: Debbie Sharp (01743 252192)

**10 Exclusion of Press and Public**

To consider a resolution under paragraph 10.2 of the Council's Access to Information Procedure Rules that the proceedings of the Committee in relation to Agenda Items 11 to 17 shall not be conducted in public on the grounds that they involve the likely disclosure of exempt information as defined by the categories specified against them.

**11 Exempt Minutes of the Previous Meeting (Exempted by Category 3) (Pages 185 - 188)**

The exempt minutes of the meeting held on 17 March 2023 are attached for confirmation, marked 11.

Contact: Sarah Townsend (01743 257721)

**12 Equity Protection Update (Exempted by Category 3) (Pages 189 - 202)**

The presentation of Mr Colin Cartwright, Aon, is attached, marked 12.

**13 Investment Strategy Review Update (Exempted by Category 3) (Pages 203 - 216)**

The presentation of Mr Colin Cartwright, Aon, is attached, marked 13.

**14 Investment Monitoring - Quarter to 31 March 2023 (Exempted by Category 3) (Pages 217 - 268)**

The exempt report of the Head of Pensions – LGPS Senior Officer is attached, marked 14.

Contact: Justin Bridges (01743 252072)

**15      Investment Strategy Statement (Exempted by Category 3) (Pages 269 - 290)**

The exempt report of the Head of Pensions – LGPS Senior Officer is attached, marked 15.

Contact: Justin Bridges (01743 252072)

**16      Governance (Exempted by Category 3) (Pages 291 - 304)**

The exempt report of the Pensions Administration Manager is attached, marked 16.

Contact: Debbie Sharp (01743 252192)

**17      New Employers (Exempted by Category 3) (Pages 305 - 308)**

The exempt report of the Pensions Administration Manager is attached, marked 17.

Contact: Debbie Sharp (01743 252192)